

## Appendix №2

*Dear contestants, please fill out your applications carefully and completely, as the information you provide will be included in your diplomas!*

**COMPETITIVE PERFORMANCE PROGRAM OF THE GROUP (SOLOIST,  
DUET, TRIO)  
TO BE COMPLETED SEPARATELY FOR EACH CATEGORY AND  
PERFORMANCE TYPE.**

1. Name of the group \_\_\_\_\_
2. Country, city \_\_\_\_\_
3. Dance nomination \_\_\_\_\_
4. Age category \_\_\_\_\_
5. Dance form \_\_\_\_\_
6. Full names of backstage chaperone (1 chaperone free for every 20 children) \_\_\_\_\_  
\_\_\_\_\_

Name of the dance number	Choreographer	Composer	Timing	Number of people



